

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**State of Nevada****Randall J Kirner****State Assembly, District 26****Assembly District 26**

Name (print)

Office (if applicable)

District (if applicable)

PO Box 17388, Reno, NV, 89511**775-815-8323**

Mailing Address (include city and zip code)

Telephone No.

randy.kirner@gmail.com

E-Mail Address

Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG
☐ **Annual Filing - Due January 15, 2010**

Period: Jan 01, 2009 - Dec 31, 2009

☐ **Report #1 - Due June 01, 2010***

Period: Jan 01, 2010 - May 27, 2010

☒ **Report #2 - Due October 26, 2010***

Period: May 28, 2010 - Oct 21, 2010

☐ **Report #3 - Due January 15, 2011****

Period: Oct 22, 2010 - Dec 31, 2010

☐ **Annual Filing - Due January 15, 2011**

Period: Jan 01, 2010 - Dec 31, 2010

* These Reports are filed by incumbents/candidates in the 2010 election cycle

** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

Oct 26 2010

**ROSS MILLER
SECRETARY OF STATE**

FOR OFFICE USE ONLY

CONTRIBUTIONS SUMMARY

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

| | | |
|--|--------------|--------------|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | \$ 32,100.00 | \$ 33,100.00 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 1 of instruction sheet) | \$ 0.00 | \$0.00 |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | \$ 0.00 | \$0.00 |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | \$ 32,100.00 | \$33,100.00 |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | \$ 0.00 | \$0.00 |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | \$ 470.69 | \$470.69 |

EXPENSES SUMMARY

| | | |
|--|--------------|--------------|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$ 96,964.82 | \$170,550.16 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | \$ 0.00 | \$0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Randall J. Kirner**10/26/2010**

Signature

Date

CAMPAIGN CONTRIBUTIONSReport Period **# 2****Randall J Kirner****State Assembly, District 26****Assembly District 26**

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| Steven E Kane 1425 San Raymundo Road Hillsborough, CA 94070 | 06/07/2010 | \$100.00 | | | |
| | 09/08/2010 | \$100.00 | | | |
| Kaempfer Crowell 8345 W. Sunset 250 Las Vegas, NV 89113 | 06/26/2010 | \$500.00 | | | |
| Nevada Realtors PAC 760 Margrave Drive #200 Reno, NV 89502 | 06/30/2010 | \$1,000.00 | | | |
| McDonald Carano Wilson P.O. Box 2670 Reno, NV 89505 | 07/20/2010 | \$1,000.00 | | | |
| Michael Weisberg 25257 Prado De La Puma Calabasas, CA 91302 | 07/21/2010 | \$250.00 | | | |
| NV Energy 6226 W Sahara Ave Las Vegas, NV 89146 | 07/23/2010 | \$1,000.00 | | | |
| | 10/01/2010 | \$1,000.00 | | | |
| Philip Morris 6601 West Broad Street Richmond, VA 23230 | 08/13/2010 | \$500.00 | | | |
| NV Dental Association 6125 Laredo Las Vegas, NV 89146 | 08/13/2010 | \$500.00 | | | |
| Walgreens 200 Wilmot RD Deerfield, IL 60015 | 08/23/2010 | \$1,000.00 | | | |
| Las Vegas Chamber of Commerce 3720 Howard Hughes Parkway Las Vegas, NV 89109 | 08/23/2010 | \$1,000.00 | | | |
| Raggio Senate Campaign Account P.O. Box 281 Reno, NV 89504 | 08/23/2010 | \$500.00 | | | |
| The Lucas Family Trust 14245 Prairie Flower Ct Reno, NV 89511 | 08/25/2010 | \$200.00 | | | |
| Nevada Soda Drink Association 5355 Kietzke Lane Suite 200 Reno, NV 89511 | 08/25/2010 | \$500.00 | | | |
| Nevada Auto Dealers PO Box 7320 Reno, NV 89510 | 09/03/2010 | \$500.00 | | | |
| Monte & Susan Miller 101 Convention Center Drive Las Vegas, NV 89109 | 09/03/2010 | \$1,000.00 | | | |
| Nevada Banking Association PO Box 27558 Las Vegas, NV 89156 | 09/03/2010 | \$250.00 | | | |
| Sunrise Healthcare System 3186 S. Maryland Parkway Las Vegas, NV 89109 | 09/08/2010 | \$500.00 | | | |
| Nevada Credit Union League PAC 9770 S. Virginia St. Reno, NV 89511 | 09/09/2010 | \$500.00 | | | |
| Mary & Steve Walker 661 Genoa Lane Mendon, NV 89423 | 09/09/2010 | \$250.00 | | | |
| Dacole Company 165 West Liberty St. Suite 100 Reno, NV 89501 | 09/15/2010 | \$500.00 | | | |
| Thomas Motherway 6404 Masters Drive Reno, NV 89511 | 09/16/2010 | \$200.00 | | | |
| Alan Humphrey 1595 Meadow Wood Lane Reno, NV 89502 | 09/16/2010 | \$500.00 | | | |

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|---|------------|------------|--|--|--|
| Glenn Libbrecht 12320 High Vista Drive Reno, NV 89511 | 09/16/2010 | \$200.00 | | | |
| Nevada Anesthesia Patient Safety PAC 1612 Saint Gregory Dr. Las Vegas, NV 89117 | 09/17/2010 | \$200.00 | | | |
| Nevada Health PAC 5250 Neil Rd. Suite 302 Reno, NV 89505 | 09/20/2010 | \$500.00 | | | |
| Don & Gail Green 7667 Bareback Drive Sparks, NV 89436 | 09/20/2010 | \$250.00 | | | |
| Lawrence Trilopsill 155 University Terrace Apt C Reno, NV 89503 | 09/20/2010 | \$250.00 | | | |
| Max Jackson 7340 La Paz Ct Reno, NV 89511 | 09/20/2010 | \$150.00 | | | |
| Mt. Rose Republican Women P.O. Box 18446 Reno, NV 89511 | 09/22/2010 | \$500.00 | | | |
| Barrick 126 E South Temple Ste 1300 Salt Lake City, Ut 84111 | 09/29/2010 | \$500.00 | | | |
| Assoc. of Gaming Equipment Manufacturers P.O. Box 5049 Henderson, NV 89015 | 10/01/2010 | \$500.00 | | | |
| International Game Technology 9295 Prototype Drive Reno, NV 89521-7777 | 10/01/2010 | \$1,500.00 | | | |
| Builders Association of Northern Nevada 5484 Reno Corporate Dr Suite 100 Reno, NV 89511 | 10/06/2010 | \$500.00 | | | |
| Moneytree 6720 Fort Dent Way 230 Seattle, WA 98188 | 10/06/2010 | \$500.00 | | | |
| Associated Anesthesiologists of Reno PO Box 40100 Reno, NV 89504 | 10/06/2010 | \$200.00 | | | |
| Union Pacific Railroad 915 L Street Ste 1180 Sacramento, CA 95814 | 10/06/2010 | \$500.00 | | | |
| CenturyLink P.O. Box 4065 Monroe, LA 71211 | 10/09/2010 | \$500.00 | | | |
| REEL PAC 701 N. Green Valley Parkway Suite 200 Henderson, NV 89074 | 10/09/2010 | \$1,500.00 | | | |
| Harrahs One Caesars Palace Dr Las Vegas, NV 89109 | 10/09/2010 | \$1,000.00 | | | |
| Lewis & Roca 3993 Howard Hughes Prkwy # 600 Las Vegas, NV 89169 | 10/09/2010 | \$500.00 | | | |
| Nevada Beer Wholesalers PAC 50 W Liberty St 410 Reno, NV 89501 | 10/09/2010 | \$500.00 | | | |
| South Point Hotel & Casino 9777 Las Vegas Blvd South Las Vegas, NV 89183 | 10/12/2010 | \$2,000.00 | | | |
| Ophthalmic PAC 610 Sierra Rose Drive Reno, NV 89511 | 10/12/2010 | \$500.00 | | | |
| Bruce James P.O. Box 7458 Incline Village, NV 89452 | 10/12/2010 | \$250.00 | | | |
| National Rifle Association 555 Capitol Mall Suite 625 | 10/14/2010 | \$250.00 | | | |

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|---|------------|------------|--|--|--|
| Sacramento, CA 95814 | | | | | |
| Retail Association of Nevada 1007 N Nevada St Carson City, NV 89701 | 10/14/2010 | \$1,000.00 | | | |
| Charles Mathewson PO Box 10580 Reno, NV 89510 | 10/14/2010 | \$2,500.00 | | | |
| Carson Build PAC P.O. Box 1947 Carson City, NV 89702 | 10/19/2010 | \$500.00 | | | |
| Las Vegas Sands Corporation 3355 Las Vegas Blvd., South Las Vegas, NV 89109 | 10/20/2010 | \$1,500.00 | | | |

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WRITTEN COMMITMENTS

Report Period **# 2**

Randall J Kirner
Name (print)

State Assembly, District 26
Office (if applicable)

Assembly District 26
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

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CAMPAIGN EXPENSESReport Period **# 2**

Randall J Kirner
Name (print)

State Assembly, District 26
Office (if applicable)

Assembly District 26
District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---------------------------------|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| | |

| | |
|---|---|
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSESReport Period **# 2****Randall J Kirner****State Assembly, District 26****Assembly District 26**

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| JB Marketing 888 W 2nd St Reno, NV 89503 | F | 06/04/2010 | \$11,458.30 |
| | F | 06/21/2010 | \$4,933.00 |
| | F | 07/16/2010 | \$750.00 |
| | F | 08/11/2010 | \$2,096.56 |
| | F | 09/19/2010 | \$7,689.31 |
| | F | 10/09/2010 | \$9,540.36 |
| University of Nevada - Reno Governor's Mansion 606 Mountain Street Carson City, NV 89703 | H | 07/02/2010 | \$250.00 |
| Hertz Worldwide PO Box 26120 Oklahoma City, OK 73126 | C | 07/15/2010 | \$117.29 |
| Mt. Rose Republican Women P.O. Box 18446 Reno, NV 89511 | H | 08/09/2010 | \$130.00 |
| JLH 2225 E. Greg | D | 10/08/2010 | \$10,000.00 |

| | | | |
|--|---|------------|-------------|
| Sparks, Nv 89431 | | | |
| Randall J Kirner PO Box 17388 Reno, NV 89511 | J | 10/21/2010 | \$50,000.00 |

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IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND CAMPAIGN
CONTRIBUTIONS**Report Period **# 2**Randall J Kirner
Name (print)State Assembly, District 26
Office (if applicable)Assembly District 26
District (if applicable)**IN KIND**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRI- BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|---|---|---|--|-----------------------------|---|---|
| Atlantis PO Box 70130 Reno, NV 89570-0130 | 09/08/2010 | Room and Food for fundraiser | \$470.69 | | | |

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**IN KIND
WRITTEN COMMITMENTS**Report Period **# 2**Randall J Kirner
Name (print)State Assembly, District 26
Office (if applicable)Assembly District 26
District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|---|---------------------------------------|---|
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**IN KIND CAMPAIGN
EXPENSES**Report Period **# 2**Randall J Kirner
Name (print)State Assembly, District 26
Office (if applicable)Assembly District 26
District (if applicable)**IN KIND**

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|--|---------------------------------------|--|
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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362